

1. Blood-

The reason blood which allows the (nephesh life) covering over the sin of these who should die

Thus meat should be eaten with blood drained, as this means that the life giving quality has been removed.

Also Pagans of the time Moses was alive believed that drinking the blood of your enemy gave you their powers

2. Governmental System

All Men are responsible to see that Justice is executed.

God now establishes human government and capital punishment

III- we still hunt rogue croc, sharks, big cats, etc

In the time of Moses capital punishment was enforced for breaking the commandments (see Heb 10:28)

Note with God justice can be tempered by mercy esp in response to genuine repentance.

III- The woman caught in Adultery

The Lord, however, must institute safeguards whereby human society in its new environment can persevere and prosper. Now that the Lord has insured that never again such devastation will occur on the earth, laws are established that will curb the violence among humanity that had brought about the necessity of the flood (6:11–12). Neither Adam nor Noah can preserve creation from sin, as both Adam's tree and Noah's vine show (3:6, 17; 9:20–27). Regulations insure the continuation of the earth until its final, future redemption.

K. A. Mathews, [Genesis 1-11:26](#), vol. 1A, The New American Commentary (Nashville: Broadman & Holman Publishers, 1996), 398.

3. Promise of Rainbow- Covenant

ill- Flying, frightening, no experience, what you get used to, what becomes there symbol to remember.

Ezekiel 1:28

Ezekiel 1:28 (NLT) All around him was a glowing halo, like a rainbow shining in the clouds on a rainy day. This is what the glory of the Lord looked like to me. When I saw it, I fell face down on the ground, and I heard someone's voice speaking to me.

Revelation 4:3

Revelation 4:3 (NLT) The one sitting on the throne was as brilliant as gemstones—like jasper and carnelian. And the glow of an emerald circled his throne like a rainbow.

Revelation 10:1

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The “sign” affects “all generations to come [*dōrōt 'ōlām*].” In v. 16 the covenant is identified as “the everlasting covenant [*bērīt 'ōlām*].” All peoples of every era, including our own, enjoy the benefits of God's good grace. While the Abrahamic covenant was not inclusive, limited to the offspring of the patriarchal family, it too was an “everlasting covenant [*bērīt 'ōlām*]” for all the patriarch's generations (13:15; 17:7, 13, 19), and it entailed the “eternal” possession of land (17:8; 48:4). The Lord also entered a “perpetual covenant” with Moses' Israel, observed by “sabbath” as pledge for all generations (Exod 31:16; cf. Lev 24:8), the priesthood of Aaron's Phineas (Num 25:13; cf. Exod 40:15; Num 18:19), David's royal dynasty (2 Sam 23:5; cf. 2 Sam 7:13–16, 24–26), and a restored, redeemed Israel (Jer 32:40). For the Christian these ancient benefits are ultimately realized through Christ “by the blood of the eternal covenant” (Heb 13:20; cf. 9:15).

K. A. Mathews, [Genesis 1-11:26](#), vol. 1A, The New American Commentary (Nashville: Broadman & Holman Publishers, 1996), 410.

NB Jesus blood of the eternal covenant- Government on his shoulders

Isaiah 9:6-7 (NLT) For a child is born to us,
a son is given to us.

The government will rest on his shoulders.

And he will be called:

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

7 His government and its peace
will never end.

He will rule with fairness and justice from the throne of his ancestor
David

for all eternity.

The passionate commitment of the Lord of Heaven's Armies
will make this happen!

4. People Groups- all people from these.

III- Example Chinese character for Big Boat and others.

5. Getting drunk (what was recorded of the life of Noah)

Adam and Noah- Each sinned by partaking of a fruit, each was
provided a covering by someone else, finally the actions resulted
in a curse upon those in the world.

Righteous vs Perfection

Wine is mentioned of the first time and is associated with
drunkenness and shame

What did Ham's react say about his relation to his Father, and the
authority and faith that he represented.

"He told with delight"- an act of Rebellion against his fathers
authority, and ultimately God

6.Dignity and Respect the state or quality of being worthy of honour or respect.

The remove of this curse upon us all, a person rushes to tell others about the news of the body of Jesus

Jesus sense of worth based upon who he was to the father and the outworking of this to the people he interacted with, he did not need to prove himself at the expense of others, and was prepared to face ridicule and harm to bring protection and dignity to others.

Application- Pride in the right measure brings the glory of God, too much or too little is the work of the devil.

How do we carry ourselves towards others and towards ourselves?

How do we carry ourselves towards ourselves and then towards others?

“When we deal with each other, we should do so with the sense of awe that arises in the presence of something holy and sacred. For that is what human beings are: we are created in the image of God (Gn 1:27).”
-Economic Justice for All, #28

It provides:

Principles for reflection;
Criteria for judgment;
Guidelines for action;
Tools for conscience formation.

Biblical vision of the human person

The biblical vision of the human person is grounded on revelation.
(Gn 1:26-27)

The human person is made in the image and likeness of God.

Human dignity is understood as flowing from one's relationship with God and is not earned or merited. It is inherent.

Human dignity is realized and protected in community with others.

What challenges and realities present in the world today pose the most serious threat to human dignity?

Think about the news stories you have read and/or heard about over the last week or two. Based on these news stories, what threats can you identify that pose serious harm to the dignity of human persons. Were the events on the local, national or global level?

Why is human dignity such a central principle upon which all the other social principles depend?

What is its importance for building up the community of faith?

How can we as individuals, families, church and/or school communities, and as citizens, creatively live out the gospel call to promote human dignity in the face of the threats identified?— Brainstorm, create a list, and discuss the options.

Christian social teaching tells us that our dignity does not come from the work we do, from our social positions, or from what we have, but from the fact that we are all children of God, beloved by our Creator.

What structures or values present in the culture prevent us from recognizing the dignity and worth of others in our society?

What actions, attitudes or practices can you commit yourself to that will promote respect and reverence for the dignity of those you deal with on a daily basis?